

NOTICE OF ADDRESS

TO WHOM IT MAY CONCERN:

Balterra Condominium Association, Inc. ("Association"), a Colorado nonprofit corporation, pursuant to Colorado Revised Statute § 38-35-108 and § 38-38-103(1)(c), hereby provides this Notice of Address for the purpose of specifying the address of the party purporting to have an interest in properties within the Association pursuant to the Association's Declaration Of Covenants, Conditions and Restrictions of Balterra Condominium Association, Inc. filed with the Arapahoe County Clerk and Recorder on September 29, 2005, at Reception No. B5146725 and all amendments and supplements thereto.

The Association may be contacted at the following address:

c/o Colorado Property Management Group  
2620 S. Parker Rd., Suite 105  
Aurora, CO 80014  
303.671.6403

BALTERRA CONDOMINIUM ASSOCIATION, INC.

By: *Brittney Horstman*  
Brittney Horstman #50570, Attorney in Fact

STATE OF COLORADO )  
 ) ss.  
COUNTY OF DOUGLAS )

I, Brittney Horstman, being of lawful age and being first duly sworn upon oath, do say that I am the Attorney in Fact for the Association.

*Brittney Horstman*  
Brittney Horstman

Acknowledged before me this 6<sup>th</sup> day of February, 2020, by Brittney Horstman as Attorney in Fact.

My commission expires: 1-13-2024 *Luis Diaque*  
Notary Public

RETURN TO : MOELLER GRAF P.C.  
385 INVERNESS PARKWAY, STE 200  
ENGLEWOOD, CO 80112  
720-279-2568

LUIS M. DIAQUE  
Notary Public  
State of Colorado  
Notary ID # 20204001617  
My Commission Expires 01-13-2024